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The State of South Carolina, AN 18 10 33 AM 1967 GREENVILLE COUNTY

OLLIE FARNSWERTH , R.M.S.

| Know all Men by These Presents, That the City Cour | ncil of Greenville, in the State aforesaid, for and in considera- |
|--|---|
| | 100 DOLLARS |
| to it in hand paid, at and before the scaling of these pre- | sents, by E. B. and Bessie M. Miller |
| | ipt whereof is hereby acknowledged), have granted, bargained, |
| | n, sell and release unto the said E . B. and Bessie M. |
| | |
| Marter, one East harr or Lot ! | No. 88-Q of Springwood Cemetery, having the following |
| | feet, South 11 feet, West 82 feet |
| · | |
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| | |
| and also subject to the Ordinances of said City and the rul- | ed exclusively for the right and purpose aforesaid, and subject evisions thereof and amendments that may be made thereto, es, regulations and by-laws of the City Council and Cemetery after be passed, relating to said Cemetery and the burial of the |
| Together with all and singular the Rights, Members, I or in anywise incident or appertaining. | Hereditaments and Appurtenances of said premises belonging, |
| To have and to hold, all and singular the said Premise | s before mentioned unto the said R. B. and Bessie |
| subject, however, to the limitations and conditions herein | hefore imposed |
| | ce to warrant and forever defend all and singular |
| | |
| the said Premises unto the said E.B. and Bess Heirs and assigns, against itself and its successors in officing or to claim the same or any part thereof. | e and against every other person whomsoever lawfully claim- |
| | cil of Greenville, this 3rd, day of March |
| A. D., 19-38, in the year of our L | ord one thousand, nine hundred and _thirty@eight |
| of the United States of America. | 61st year of the Sovereignty and independence |
| of the Office States of America. | |
| Signed, scaled and delivered in the presence of | Given under the hand of the Mayor and Clerk this |
| $\bigcap_{i \in \mathcal{O}_{\mathcal{O}_i}} A \wedge A$ | 3rd, day of March 19-38 |
| O O A | (J. Mailen MSEAL) |
| a.b. Draw | Mayor Mayor |
| / / | City Clerk and Treasurer |
| State of S. d. C. P. | |
| State of South Carolina, County | |
| | Sacham |
| | Seaborn and B. F. Dillard, City Clk. & |
| sign, seal and astheiract and deed deliver the within | written Deed; and that Sie, with A. C. Spain |
| SWORN TO before me this 3rd day of | witnessed the execution thereof. |
| March A. D., 19_38. | Lullian & Le storm |
| NOTARY PUBLIC FOR SOUTH CAROLINA. | |